



## 2005 Sale - Unit Top Seller Listing

Unit # \_\_\_\_\_ Pack Troop Post Crew (Circle One)  
District \_\_\_\_\_ Unit Kernel \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
E-Mail \_\_\_\_\_ Other (Beeper/Cell) \_\_\_\_\_

Please list below the top 5 sellers in your unit in numerical order based on \$ dollars sold.

**Only Orders placed by December 1<sup>st</sup> will count towards  
qualifying a youth for Top Seller Award.**

Complete this form and return it to the Council Service Center no later than December 1<sup>st</sup>. It must be in our hands by that date to be considered for TOP Council and TOP District seller prizes.

Any questions can be directed to Kristie Schouest at 504-889-0388/800-394-9410 (toll-free), by fax at 504-889-1162 or by e-mail at [kschoues@bsamail.org](mailto:kschoues@bsamail.org).

1. Name \_\_\_\_\_ \$\$ Sold \_\_\_\_\_
2. Name \_\_\_\_\_ \$\$ Sold \_\_\_\_\_
3. Name \_\_\_\_\_ \$\$ Sold \_\_\_\_\_
4. Name \_\_\_\_\_ \$\$ Sold \_\_\_\_\_
5. Name \_\_\_\_\_ \$\$ Sold \_\_\_\_\_

Total # of Youth Selling \_\_\_\_\_

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_  
Telephone # \_\_\_\_\_

Received by: \_\_\_\_\_ Date: \_\_\_\_\_